BIHAR EDUCATION PROJECT COUNCIL, PATNA

APPLICATION PROFORMA - APPOINTMENT-2010

	would discuss the Port	Date of Receipt :								
	knowledgement No. : P/	Signature of Recipient :								
	be filled by Office)									
Nam	e of the Post	Post Code:								
1.	Candidate's Name (In Block Letters)									
2.	Father's/Husband's Name (in Block Letters) (Please mark (\checkmark) tick in the appropriate b	ox) Father Hu	sband							
3.	Mailing Address of Candidate with Name	Mailing Address of Candidate with Name								
	Name									
	Address	Please affix recent self a								
	Area	photo	ograph, not to e stapled							
	City/Town District Pin		le stapled							
4.	Permanent Address									
	Name									
	Address									
	Area									
	City/Town District Pin									
5.6.	Sex : Please mark (✓) tick in the appropriate box: Male Date of Birth D D M M Y Y Y Y	Female								
7.	Age as on 01.06.2010 (in completed years and months)									
	Year Month									
8	(a) State of Domicile (Please tick mark (✓) in the appropriate box) (b) In case not from Bihar State mention the state to which you belong (b) In case not from Bihar State mention the state to which you belong									
9.	(a) Reservation Details; Please mark (✓) tick in the appropriate box:-									
	UR MBC BC BC (female) SC ST II (UR : Unreserved, MBC : Most Backward Class, BC : Backward Class, SC : Schedule	DIS d Caste, ST : Schedule Tribe, D	DIS : Disabled)							
	(b) Disability Details; Please mark (✓) tick in the appropriate box:									
	(i) Visually impaired Physically Handicapped Hearing Impa	ired Multiple	\neg							
	(ii) Percentage of Disability as diagnosed by competant authority :									
10.	(a) Contact Telephone No. (with code) (b) E-mail ac	ldress:								
	Mobile No.									

Note: 1. The application should be printed on both side of the single A4 size paper sheet and filled up in own handwriting of the candidate.

^{2.} Format of Admit Card (2 copies) should also be downloaded by the applicant and desired infrmations be filled in with affixing recent photographs.

a. Academic/Professional/Othe	er Qualificat	ion (Pleas	se give infor	mation as	applicable. Attach	separate sheet if colun	Page-2 nns are insufficient)
Name of Examination	AG	GREGAT	E MARKS				
(Write complete name of course passed as on 01.06.2010)	Year of Passing	Full Marks	Marks Obtained	%age of Marks	Subjects offered	Duration of Course (in months)	Board/University
Matriculation							
Senior Secondary (Class XII)							
Graduation (Name of Course)							
Post Graduation (name of course)							
Doctoral Qualification							
Other (Specify)							

Senior Secondary (Class	ss XII)					
Graduation (Name of C	Course)					
Post Graduation (name	e of course)					
Doctoral Qualification						
Other (Specify)						
	•	•		'	'	•
b. Details of Comp	outer Proficiency acquired (at	tach certifi	cate, if a	iny)		
: (i) Attach attested cop	ies of all the relevant inform	ations.				
(ii) If grades are given,	in lieu of marks, attach the ondard practice. Decision of B	gradation li				point average will be
·	·					o N. A.)
-	or the post applied (attach se					
Post Held	Name of Institution	From	То	No. of Completed Years	Nature of Experience	Scale of Pay and/or total salary per month
Application fee : (Dema	and Draft only in favour of "B	ihar Educa	tion Proje	ect Council" payable	at "Patna" with	
Bank Draft No.	dated		/	2010 for Rs. 300/- D	Orawn on	
Name of Bank & Brand			· · · · · · · · · · · · · · · · · · ·		attached.	
(Candidates belonging	to Scheduled Caste / Schedu	uled Tribe	category	as well as belonging		mpted from the payment
of application fee.)						
	DECLARATIO	N TO BE	SIGNE	D BY THE CAND	DIDATE	
eby certify and declare the	hat:					
I am an Indian National	ns for recruitment of BSPP.					
	information given by me in th	is applicati	on are tru	ue, complete and cor	rect to the best of my k	nowledge and belief. In th
event of any information	or part of it being found fa	lse or inco	rrect before	ore or after the exa	m/interview or appointr	ment, action can be take
	ond my candidature / appoi ant section of IPC may be in				ed/terminated. I am als	so aware that in addition
criminal case under relevant section of IPC may be instituted against me. I further declare that I fulfill all the conditions of eligibility regarding age, educational, professional qualifications, experience etc. prescribed for the post applied for as on 01.06.2010. The essential qualifications prescribed are possessed by me, proof of which have been enclosed.						
	not received by BSPP within	-	-	·		
delay. I will not lav anv claim fo	or refund of non-refundable a	nonlication	fee from	BSPP under any cir	cumstances	
I am working with State G Departmental Proceeding	Govt. / Central Govt. Dept. / Segs.			-		or punished and not unde
(Cross, which is not app	plicable in your case)					
:						

Date								
	D	D	М	М	Υ	Υ	Υ	Υ



BIHAR EDUCATION PROJECT COUNCIL, PATNA

APPLICATION PROFORMA - APPOINTMENT-2010

LIST OF ENCLOSURES

be filled by the Candidate	
ne of the Post	Post Code :
3	
i	
gnature of the Candidate ume of the Candidate:	Signature and Name of the Recipient & Seal (To be filled by Office)
	Acknowledgement No. : P/
	To be filled by Office
ACKNOWLEDG	MENT SLIP
be filled by the Candidate	
me of the Post	Post Code :
Candidate's Name (In Block Letters) :	
Mailing Address of Candidate with Name :	
No. of Enclosures :	
Signature of the Candidate	

Signature and Name of the Recipient & Seal (To be filled by Office)



BIHAR EDUCATION PROJECT COUNCIL, PATNA



		3
	सर्व शिक्षा अभियान	
S. Miller	सबापर्द समाग्रदे	N.V.

	ADMIT CARD/CALL LETTERS	S FOR WRITTEN TEST	-2010 स्त्रपढ़ें सामग्रहें
Roll No. (For Office use)		Post Code	
Name of Candidate:		Name of the Post :	
	Sex:	ADDRESS:	
РНОТО	Category :		
	Date of Birth :		
Name of Examination Centre :	(For Office use)		
	e above entries and report any discrepancy i e Project Director, Bihar Education Project Cou	=	
Admit Card is issued provision eligibility criteria before actual a appointment.		State Project Director Bihar Education Project Council, Patna	
	BIHAR EDUCATION PRO		Tre regil to redor
Roll No. (For Office use)		Post Code	
Name of Candidate:		Name of the Post :	
	Sex:	ADDRESS:	
РНОТО	Category :		
	Date of Birth :		
Name of Examination	(50)	•	
Centre :	(For Office use)		
•Candidates must check all the	e above entries and report any discrepancy is Project Director, Bihar Education Project Cou	=	